



The law of relativity as
approached by
Halqeh mysticism





Introduction

One of the laws ruling the universe is the '*law of relativity*.' This law shows the relativity of phenomena and their 'lack of absoluteness.'

We can ask a few sample questions:

Is it harmful for humans to consume rat poison?

Is it beneficial for humans to consume vitamin A?

Is earthquake good?

Is lightning bad?

Is the devil evil?



Generally, our answers to these questions are different from answers based on the *law of relativity*. If the '*relativity perspective*' has not become part of the individual's worldview, we can commit fundamental mistakes.



Three examples of relativity worldview:

(1) The relativity of good and bad

(2) The relativity of ownership

(3) The relativity of ugliness and beauty

(1) The Relativity of Good and Bad



‘Is the devil good or bad?’

Without considering the *law of relativity*, the answer would be that ‘for certain’ devil is evil. ‘For certain’ means that the existence of the devil has no benefit whatsoever.



From the '*relativity perspective*', it is through the existence of the devil and defeating it that human beings can reach transcendence. In fact, the devil is a tool for putting humans to the test. So, if there was no devil, no one would seek God.



'Is earthquake good or bad?'

People would widely answer that earthquakes are absolutely bad. However, from a relativity perspective if there were no earthquakes, there would be no human beings, as the emergence of dry lands on planet Earth is owing to two phenomena; earthquakes and volcanoes.



‘Is eating rat poison good for human health or bad?’

The majority of people would answer that rat poison is certainly harmful to human health. However, rat poison or white arsenic is the main substance for the treatment of sexually transmitted diseases.



*There is no such a thing as absolute bad in the
world*

Badness is relative, you should know.

-Molana Rumi

**Nothing has been created in the universe
except grace.**



(2) The Relativity of Ownership

- ‘Am I the owner of my hands?’
- ‘Am I the owner of the car that I have purchased? ’
- Do our hands, feet, eyes, teeth, hair and all the different parts of our existence belong to us?



❖ If we go to a hospital, we will see that many people might have lost an eye, leg, arm, and the like which they owned until an hour ago.

Others had a child, spouse, sister, brother or parent who are lost today.

Many people have lost their science, knowledge, intelligence and talent, in a small accident such as a concussion.



Despite humans' apparent ownership and the documents that prove it, our ownership is in accordance with the *'relativity of ownership'*.

Our authority is temporarily lent to us and it can end any single minute. The true owner is God and whatever humans own are relative.



(3) The Relativity of Ugly and Beautiful

If the human being was to be taken out of the material universe, ugliness and beauty would lose their meanings. The human being is the one who gives the universe its meaning and defines and interprets it.



Beauty and ugliness coexist in the universe; flowers come with thorns and the beautiful feather of a peacock comes with its feet, but their combination forms nothing but natural beauty.

Incorrect worldview and mentosomatic diseases



"Worldview" means the person's general understanding of himself, the environment and all the events occurring around him. Everything that the human being comprehends from life experiences and events is passed through the world-viewing software which is the general result of mental and psychical processing, and unconsciously defines his reactions to events.



‘Incorrect worldview’ is one of the causes of human diseases called **"mentosomatic diseases"** [mental (mind) and soma (body)] or **"worldview-rooted diseases"** which can be extremely dangerous to human health, and even lead to somatic illnesses.



One of these incorrect worldviews is the lack of knowledge, understanding and perception of *the law of relativity*. In order to prevent such diseases we have to alter our worldviews by becoming equipped with correct ones.



Halqeh Mysticism (Erfan-e Halqeh) and Its Theoretical and Practical Aspects

More than three decades have passed since **Mohammad Ali Taheri** introduced the concept of **Halqeh Mysticism (Erfan-e Halqeh)** or **Interuniversal Mysticism**, including the two fields of complementary and alternative medicines of **Faradarmani** and **Psymatology** in Iran. This doctrine aims to help man achieve **Kamal** (spiritual completeness; the collection of awareness that is transferable to the next life).



Halqeh mysticism consists of two aspects:

1) The theoretical part necessitates discussion, study, descriptions, reasoning, and contemplation to clarify where it intends to take the human being.

2) The practical aspect is made possible through establishing a form of link or connection between human (as constituent-consciousness), and the **"Interuniversal Consciousness"** or **"Interuniversal Internet"** (as the whole consciousness encompassing the universe)



The law of relativity as
approached by
Halqeh mysticism